



# Club Health Assessment for District 16 L through September 2026

|                               |                                                            |              | Status                              | Membership              |                   |                     |                     |                         |                                       | Reports                        |                                |                                 |                   | Finance                              |                 | LCIF          |
|-------------------------------|------------------------------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                   | Club Name                                                  | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old |                                                            |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 97000                         | ABSECON VISIONARY                                          | 04/25/2006   | Active                              | 10                      | 0                 | 1                   | -9.09%              | 11                      | 1                                     | 0                              | N                              | 2                               | R                 | 08/2017                              |                 | \$11.00       |
| 6684                          | ALLENTOWN                                                  | 03/30/1939   | Active                              | 23                      | 1                 | 2                   | -4.17%              | 27                      | 62                                    | 1                              | Y                              |                                 | N                 | 09/2026                              |                 |               |
| 6749                          | ATCO                                                       | 08/21/1953   | Active                              | 39                      | 2                 | 0                   | 5.41%               | 38                      |                                       | 3                              | Y                              | 3                               | N                 | 09/2026                              |                 | \$60.00       |
|                               | Exc Award (06/30/2024)                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 61241                         | ATLANTIC CITY                                              | 11/12/1998   | Active                              | 34                      | 0                 | 0                   | 0.00%               | 33                      |                                       | 1                              | Y                              |                                 | N                 | 12/2025                              |                 |               |
|                               | BANGLADESH AMERN                                           |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6686                          | ATLANTIC HIGHLANDS                                         | 12/20/1924   | Active(1)                           | 17                      | 0                 | 0                   | 0.00%               | 15                      |                                       | 2                              | Y                              |                                 | N                 | 07/2023                              |                 |               |
| 6751                          | AUDUBON                                                    | 04/04/1954   | Active                              | 19                      | 0                 | 0                   | 0.00%               | 19                      |                                       | 5                              | Y                              |                                 | N                 | 07/2026                              |                 |               |
| 66423                         | AVALON                                                     | 06/29/2002   | Active                              | 84                      | 8                 | 1                   | 9.09%               | 86                      | 10                                    | 0                              | Y                              | 2                               | R                 | 01/2025                              |                 |               |
|                               | Exc Award (06/30/2023)                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6753                          | BELLMAWR                                                   | 10/21/1953   | Active                              | 11                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 3                              | Y                              | 11                              | R                 | 10/2011                              |                 |               |
| 6754                          | BERLIN                                                     | 02/04/1954   | Active                              | 15                      | 0                 | 0                   | 0.00%               | 15                      |                                       | 1                              | Y                              | 5                               | R                 | 06/2026                              |                 |               |
| 6692                          | BRICK TOWNSHIP                                             | 11/11/1948   | Active                              | 17                      | 1                 | 0                   | 6.25%               | 16                      |                                       | 1                              | Y                              | 5                               | R                 | 02/2022                              |                 |               |
|                               | Exc Award (06/30/2019)                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6756                          | BRIDGETON                                                  | 01/03/1941   | Active                              | 22                      | 0                 | 0                   | 0.00%               | 22                      |                                       | 3                              | Y                              | 11                              | N                 | 11/2023                              |                 |               |
| 6757                          | BRIGANTINE                                                 | 12/04/1951   | Active                              | 46                      | 2                 | 1                   | 2.22%               | 49                      | 11                                    | 2                              | Y                              |                                 |                   | 07/2026                              |                 |               |
|                               | Exc Award (06/30/2018, 06/30/2023)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6758                          | CAMDEN                                                     | 12/15/1920   | Active                              | 11                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 1                              | Y                              | 10                              | N                 | 06/2026                              |                 | \$50.00       |
| 47323                         | CHERRY HILL PENNSAUKEN                                     | 05/19/1987   | Active                              | 5                       | 0                 | 0                   | 0.00%               | 5                       |                                       | 5                              | Y                              | 7                               | N                 | 02/2026                              |                 |               |
|                               | KOREAN                                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
|                               | Exc Award (06/30/2019)                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6763                          | CLAYTON GLASSBORO                                          | 09/23/1953   | Active                              | 17                      | 0                 | 0                   | 0.00%               | 15                      |                                       | 1                              | Y                              |                                 | N                 | 08/2026                              |                 | \$720.00      |
|                               | Exc Award (06/30/2018, 06/30/2021, 06/30/2023, 06/30/2024) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6694                          | COLTS NECK                                                 | 05/02/1969   | Active                              | 33                      | 0                 | 2                   | -5.71%              | 34                      | 5                                     | 2                              | Y                              | 4                               | R                 | 08/2020                              |                 |               |
| 6697                          | EATONTOWN                                                  | 08/19/1948   | Active                              | 38                      | 0                 | 0                   | 0.00%               | 42                      |                                       | 1                              | Y                              |                                 |                   | 06/2026                              |                 |               |
|                               | Exc Award (06/30/2019, 06/30/2024)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6702                          | FREEHOLD TOWNSHIP                                          | 04/22/1947   | Active                              | 9                       | 0                 | 0                   | 0.00%               | 16                      |                                       | 5                              | Y                              | 4                               |                   | 11/2025                              |                 |               |
| 6772                          | GLOUCESTER CITY                                            | 03/23/1944   | Active                              | 39                      | 0                 | 0                   | 0.00%               | 42                      |                                       | 2                              | Y                              |                                 | N                 | 05/2026                              |                 |               |
|                               | Exc Award (06/30/2016, 06/30/2018)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6755                          | GLOUCESTER TOWNSHIP                                        | 01/25/1954   | P- Active(2)                        | 1                       | 0                 | 0                   | 0.00%               | 1                       |                                       | 26                             | N                              | 2                               |                   | 10/2022                              |                 |               |



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|------------------------------------------------------------|----------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                                                | Club Name                        | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 6773                                                       | GREATER WILDWOODS                | 09/11/1952   | Active                              | 16                      | 2                 | 2                   | 0.00%               | 16                      | 30                                    | 0                              | Y                              | 8                               | R                 | 09/2026                              |                 | \$20.00       |
| 6775                                                       | HADDONFIELD                      | 02/04/1944   | Active                              | 63                      | 0                 | 1                   | -1.56%              | 72                      | 9                                     | 1                              | Y                              | 2                               | N                 | 04/2025                              |                 |               |
| Exc Award (06/30/2023, 06/30/2024)                         |                                  |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6777                                                       | HAMMONTON                        | 08/20/1963   | Active                              | 70                      | 0                 | 4                   | -5.41%              | 73                      | 15                                    | 0                              | Y                              |                                 | N                 | 03/2026                              |                 |               |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2024) |                                  |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6706                                                       | HIGHLANDS                        | 04/13/1926   | Active(1)                           | 18                      | 0                 | 2                   | -10.00%             | 18                      | 4                                     | 0                              | Y                              | 2                               | N                 | 05/2024                              |                 |               |
| Exc Award (06/30/2021)                                     |                                  |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6709                                                       | HOWELL TOWNSHIP                  | 02/05/1947   | Active                              | 8                       | 0                 | 0                   | 0.00%               | 10                      |                                       | 2                              | Y                              |                                 | R                 | 10/2025                              |                 |               |
| 38430                                                      | LAUREL SPRINGS                   | 05/12/1980   | Active                              | 18                      | 0                 | 0                   | 0.00%               | 20                      |                                       | 1                              | Y                              | 5                               | N                 | 05/2019                              |                 |               |
| 6717                                                       | MAPLE SHADE                      | 03/28/1944   | Active                              | 10                      | 0                 | 0                   | 0.00%               | 12                      |                                       | 1                              | Y                              |                                 |                   | 11/2016                              |                 |               |
| 6719                                                       | MEDFORD LAKES                    | 06/27/1945   | Active                              | 183                     | 0                 | 10                  | -5.18%              | 175                     | 7                                     | 0                              | Y                              |                                 | N                 | 11/2025                              | 90+ Days        | \$2,000.00    |
| 6722                                                       | MIDDLETOWN TWSP                  | 10/14/1946   | Active                              | 46                      | 8                 | 0                   | 21.05%              | 44                      |                                       | 1                              | Y                              | 2                               | R                 | 09/2026                              |                 |               |
| Exc Award (06/30/2022, 06/30/2023)                         |                                  |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6724                                                       | MOORESTOWN                       | 04/28/1948   | Active                              | 30                      | 0                 | 0                   | 0.00%               | 32                      |                                       | 2                              | Y                              |                                 | N                 | 06/2026                              |                 |               |
| 111467                                                     | NEPTUNE TWP                      | 06/24/2011   | Active                              | 9                       | 0                 | 0                   | 0.00%               | 10                      |                                       | 5                              | Y                              |                                 | R                 | 09/2026                              |                 |               |
| Exc Award (06/30/2019)                                     |                                  |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6729                                                       | PALMYRA RIVERTON CINNAMINSON     | 11/20/1944   | Active                              | 7                       | 0                 | 0                   | 0.00%               | 8                       |                                       | 5                              | Y                              |                                 | N                 |                                      |                 |               |
| 6790                                                       | PENNSAUKEN                       | 02/23/1942   | Active                              | 16                      | 0                 | 0                   | 0.00%               | 17                      |                                       | 1                              | Y                              | 5                               | R                 | 08/2026                              |                 |               |
| Exc Award (06/30/2018, 06/30/2019)                         |                                  |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6735                                                       | RED BANK                         | 11/25/1921   | Active                              | 3                       | 0                 | 0                   | 0.00%               | 3                       |                                       | 5                              | Y                              | 9                               |                   | 06/2025                              |                 |               |
| 6738                                                       | STAFFORD TOWNSHIP                | 04/20/1949   | Active                              | 11                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 1                              | Y                              | 4                               |                   | 03/2025                              | 90+ Days        | \$35.00       |
| 6695                                                       | TOMS RIVER                       | 06/06/1972   | Active                              | 20                      | 0                 | 0                   | 0.00%               | 21                      |                                       | 2                              | Y                              | 9                               | R                 | 08/2026                              |                 |               |
| Exc Award (06/30/2019)                                     |                                  |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6801                                                       | TURNERSVILLE-WASHINGTON TOWNSHIP | 11/22/1955   | Active                              | 7                       | 0                 | 0                   | 0.00%               | 7                       |                                       | 5                              | Y                              | 17                              | R                 | 02/2020                              |                 |               |
| 6802                                                       | VENTNOR MARGATE                  | 12/14/1944   | Active                              | 8                       | 0                 | 0                   | 0.00%               | 8                       |                                       | 4                              | Y                              | 11                              |                   |                                      |                 |               |
| 156618                                                     | Voorhees-Gibbsboro               | 03/27/2024   | Active                              | 41                      | 3                 | 0                   | 7.89%               | 31                      |                                       | 0                              | Y                              |                                 | R                 | 08/2026                              |                 |               |
| 6804                                                       | WENONAH                          | 02/12/1951   | Active                              | 46                      | 0                 | 0                   | 0.00%               | 50                      |                                       | 3                              | Y                              |                                 | N                 | 04/2021                              |                 |               |
| 124343                                                     | West Berlin                      | 03/10/2015   | Active                              | 19                      | 0                 | 0                   | 0.00%               | 22                      |                                       | 1                              | Y                              |                                 | N                 | 09/2026                              |                 |               |
| Exc Award (06/30/2019, 06/30/2023, 06/30/2024, 06/30/2025) |                                  |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |



## Club Health Assessment for District 16 L through September 2026

INTERNATIONAL

|             |                                                |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 |                   | Finance                              | LCIF            |               |
|-------------|------------------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name                                      | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 6744        | WEST LONG BRANCH                               | 01/24/1952   | Active                              | 20                      | 0                 | 0                   | 0.00%               | 20                      |                                       | 5                              | Y                              |                                 | R                 | 06/2026                              |                 |               |
| 6805        | WESTMONT                                       | 11/22/1943   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 15                      |                                       | 1                              | Y                              | 2                               | R                 | 09/2026                              |                 |               |
|             | Exc Award (06/30/2019)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6806        | WESTVILLE                                      | 01/03/1927   | Active                              | 31                      | 0                 | 0                   | 0.00%               | 37                      |                                       | 2                              | Y                              | 2                               | R                 | 09/2026                              |                 |               |
|             | Exc Award (06/30/2018, 06/30/2022, 06/30/2025) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 6808        | WINSLOW TOWNSHIP                               | 01/25/1952   | Active                              | 22                      | 0                 | 0                   | 0.00%               | 20                      |                                       | 3                              | Y                              | 2                               | R                 | 09/2026                              |                 |               |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name    | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 6807        | WILLIAMSTOWN | 09/01/1948   | Cancelled(8*)   | 06/29/2026        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 45                        | 0                   | 0                         | 0                 | 1,226                       | 27      | 26       | 1              | 0.08%            | 1,260                      | 27                            | 56%                                  | 0%                               | 11%                              | 0                             | 0%                                         | 0                         | 0                          | 0                                | 0%                                             |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* Red denotes below 15 active members.

\*\*\* Red denotes 20% + loss.

\*\*\*\* Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

\*\*\*\*\* Abbreviation: N-New, IP-Immediate Past, R-Repeat.